

## The Philosophy Of Animal Minds

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How Human Consciousness Evolved | Daniel Dennett | Big Think The Philosophy Of Animal Minds

This volume is a collection of fourteen essays by leading philosophers on issues concerning the nature, existence, and our knowledge of animal minds. The nature of animal minds has been a topic of interest to philosophers since the origins of philosophy, and recent years have seen significant philosophical engagement with the subject.

The Philosophy of Animal Minds: Amazon.co.uk: Lurz, Robert ...

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Minds, Animal | Internet Encyclopedia of Philosophy

The Routledge Handbook of Philosophy of Animal Minds is an outstanding reference source to the key topics, problems, and debates in this exciting subject and is the first collection of its kind. Comprising nearly fifty chapters by a team of international contributors, the Handbook is divided into eight parts: Mental representation.

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THE PHILOSOPHY OF ANIMAL MINDS

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The Routledge Handbook of Philosophy of Animal Minds

The philosophy of animal minds addresses profound questions about the nature of mind and the relationships between humans and other animals. In this fully revised and updated introductory text, Kristin Andrews introduces and assesses the essential topics, problems, and debates as they cut across animal cognition and philosophy of mind, citing historical and cutting-edge empirical data and case studies throughout.

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The Animal Mind: An Introduction to the Philosophy of ...

The Society for the Philosophy of Animal Minds (SPAM) was conceived in 2005 as a means to promote and support the work of philosophers and scientists interested in philosophical questions about animal minds and culture.

The Society for the Philosophy of Animal Minds - Home

The Philosophy of Animal Minds. Robert W. Lurz (ed.), The Philosophy of Animal Minds, Cambridge UP, 2009, 320pp., \$29.99 (pbk), ISBN 9780521711814. The problem of animal minds is an especially difficult and, for a philosophical issue, unusually practical version of the classic problem of other minds. The traditional problem seeks the ground for our knowledge that other people enjoy mental states.

The Philosophy of Animal Minds // Reviews // Notre Dame ...

This volume is a collection of fourteen essays by leading philosophers on issues concerning the nature, existence, and our knowledge of animal minds. The nature of animal minds has been a topic of interest to philosophers since the origins of philosophy, and recent years have seen significant philosophical engagement with the subject.

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Robert W. Lurz (ed.), The Philosophy of Animal Minds ...

Questions about animal consciousness in the Western tradition have their roots in ancient discussions about the nature of human beings, as filtered through the “modern” philosophy of Descartes. It would be anachronistic to read ideas about consciousness from today back into the ancient literature.

Animal Consciousness (Stanford Encyclopedia of Philosophy)

While this has been acknowledged since ancient times, only recently has the philosophy of animal minds developed into a robust area of philosophical research. One wave of recent discussion focused on the nature and possibility of animal belief.

Animal minds - Routledge Encyclopedia of Philosophy

The topic of Animal Minds is a broad interdisciplinary area with contributions by philosophers, psychologists, behavioral biologists, neuroscientists, and anthropologists.

Animal Minds - Bibliography - PhilPapers

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The Routledge Handbook of Philosophy of Animal Minds ...

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This volume is a collection of fourteen essays by leading philosophers on issues concerning the nature, existence, and our knowledge of animal minds. The nature of animal minds has been a topic of interest to philosophers since the origins of philosophy, and recent years have seen significant philosophical engagement with the subject. However, there is no volume that represents the current state of play in this important and growing field. The purpose of this volume is to highlight the state of the debate. The issues which are covered include whether and to what degree animals think in a language or in iconic structures, possess concepts, are conscious, self-aware, metacognize, attribute states of mind to others, and have

emotions, as well as issues pertaining to our knowledge of and the scientific standards for attributing mental states to animals.

The study of animal cognition raises profound questions about the minds of animals and philosophy of mind itself. Aristotle argued that humans are the only animal to laugh, but in recent experiments rats have also been shown to laugh. In other experiments, dogs have been shown to respond appropriately to over two hundred words in human language. In this introduction to the philosophy of animal minds Kristin Andrews introduces and assesses the essential topics, problems and debates as they cut across animal cognition and philosophy of mind. She addresses the following key topics: what is cognition, and what is it to have a mind? What questions should we ask to determine whether behaviour has a cognitive basis? the science of animal minds explained: ethology, behaviourist psychology, and cognitive ethology rationality in animals animal consciousness: what does research into pain and the emotions reveal? What can empirical evidence about animal behaviour tell us about philosophical theories of consciousness? does animal cognition involve belief and concepts; do animals have a ' Language of Thought ' ? animal communication other minds: do animals attribute ' mindedness ' to other creatures? moral reasoning and ethical behaviour in animals animal cognition and memory. Extensive use of empirical examples and case studies is made throughout the book. These include Cheney and Seyfarth ' s vervet monkey research, Thorndike ' s cat puzzle boxes, Jensen ' s research into humans and chimpanzees and the ultimatum game, Pankseep and Burgdorf ' s research on rat laughter, and Clayton and Emery ' s research on memory in scrub-jays. Additional features such as chapter summaries, annotated further reading and a glossary make this an indispensable introduction to those teaching philosophy of mind, animal cognition. It will also be an excellent resource for those in fields such as ethology, biology and psychology.

Sorabji surveys a vast range of Greek philosophical texts and considers how classical discussions of animals' capacities intersect with central questions, not only in ethics but in the definition of human rationality as well.

While philosophers have been interested in animals since ancient times, in the last few decades the subject of animal minds has emerged as a major topic in philosophy. The Routledge Handbook of Philosophy of Animal Minds is an outstanding reference source to the key topics, problems, and debates in this exciting subject and is the first collection of its kind. Comprising nearly fifty chapters by a team of international contributors, the Handbook is divided into eight parts: Mental representation Reasoning and metacognition Consciousness Mindreading Communication Social cognition and culture Association, simplicity, and modeling Ethics. Within these sections, central issues, debates, and problems are examined, including: whether and how animals represent and reason about the world; how animal cognition differs from human cognition; whether animals are conscious; whether animals represent their own mental states or those of others; how animals communicate; the extent to which animals have cultures; how to choose among competing models and explanations of animal behavior; and whether animals are moral agents and/or moral patients. The Routledge Handbook of Philosophy of Animal Minds is essential reading for students and researchers in philosophy of mind, philosophy of psychology, ethics, and related disciplines such as ethology, biology, psychology, linguistics, and anthropology.

This sourcebook explores how the Middle Ages dealt with questions related to the mental life of creatures great and small. It makes accessible a wide range of key Latin texts from the fourth to the fourteenth century in fresh English translations. Specialists and non-specialists alike will find many surprising insights in this comprehensive collection of sources on the medieval philosophy of animal minds. The book's structure follows the distinction between the different aspects of the mental. The author has organized the material in three main parts: cognition, emotions, and volition. Each part contains translations of texts by different medieval thinkers. The philosophers chosen include well-known figures like Augustine, Albert the Great, and Thomas Aquinas. The collection also profiles the work of less studied thinkers like John Blund, (Pseudo-)Peter of Spain, and Peter of Abano. In addition, among those featured are several translated here into English for the first time. Each text comes with a short introduction to the philosopher, the context, and the main arguments of the text plus a section with bibliographical information and recommendations for further reading. A general introduction to the entire volume presents the basic concepts and questions of the philosophy of animal minds and explains how the medieval discussion relates to the contemporary debate. This sourcebook is valuable for anyone interested in the history of philosophy, especially medieval philosophy of mind. It will also appeal to scholars and students from other fields, such as psychology, theology, and cultural studies.

Comparative psychology, the multidisciplinary study of animal behavior and psychology, confronts the challenge of how to study animals we find cute and easy to anthropomorphize, and animals we find odd and easy to objectify, without letting these biases negatively impact the science. In this Element, Kristin Andrews identifies and critically examines the principles of comparative psychology and shows how they can introduce other biases by objectifying animal subjects and encouraging scientists to remain detached. Andrews outlines the scientific benefits of treating animals as sentient research participants who come from their own social contexts and with whom we will be in relationship. With discussions of science's quest for objectivity, worries about romantic and killjoy theories, and debates about chimpanzee cognition between primatologists who work in the field and those in the lab, Andrews shows how scientists can address the different biases through greater integration of the subdisciplines of comparative psychology.

Do animals think? Are they self-aware? Do they have emotions? This book explores the philosophical issues concerning animal minds.

This book explores the thinking of philosophers and theologians about controversies concerning animal consciousness and animal rights. The special contribution of the book is a presentation of Bernard Lonergan's theory about consciousness and the operations of the mind. The author tests this theory against present-day research with apes.

In *Animal Minds*, Donald R. Griffin takes us on a guided tour of the recent explosion of scientific research on animal mentality. Are animals consciously aware of anything, or are they merely living machines, incapable of conscious thoughts or emotional feelings? How can we tell? Such questions have long fascinated Griffin, who has been a pioneer at the forefront of

research in animal cognition for decades, and is recognized as one of the leading behavioral ecologists of the twentieth century. With this new edition of his classic book, which he has completely revised and updated, Griffin moves beyond considerations of animal cognition to argue that scientists can and should investigate questions of animal consciousness. Using examples from studies of species ranging from chimpanzees and dolphins to birds and honeybees, he demonstrates how communication among animals can serve as a "window" into what animals think and feel, just as human speech and nonverbal communication tell us most of what we know about the thoughts and feelings of other people. Even when they don't communicate about it, animals respond with sometimes surprising versatility to new situations for which neither their genes nor their previous experiences have prepared them, and Griffin discusses what these behaviors can tell us about animal minds. He also reviews the latest research in cognitive neuroscience, which has revealed startling similarities in the neural mechanisms underlying brain functioning in both humans and other animals. Finally, in four chapters greatly expanded for this edition, Griffin considers the latest scientific research on animal consciousness, pro and con, and explores its profound philosophical and ethical implications.

In these multidisciplinary essays, academic scholars and animal experts explore the nature of animal minds and the methods humans conventionally and unconventionally use to understand them. The collection features chapters by scholars working in psychology, sociology, history, philosophy, literary studies, and art, as well as chapters by and about people who live and work with animals, including the founder of a sanctuary for chickens, a fur trapper, a popular canine psychologist, a horse trainer, and an art photographer who captures everyday contact between humans and their animal companions. Divided into five sections, the collection first considers the ways that humans live with animals and the influence of cohabitation on their perceptions of animals' minds. It follows with an examination of anthropomorphism as both a guide and hindrance to mapping animal consciousness. Chapters next examine the effects of embodiment on animals' minds and the role of animal-human interembodiment on humans' understandings of animals' minds. Final sections identify historical representations of difference between human and animal consciousness and their relevance to pre-established cultural attitudes, as well as the ways that representations of animals' minds target particular audiences and sometimes produce problematic outcomes. The editors conclude with a discussion of the relationship between the book's chapters and two pressing themes: the connection between human beliefs about animals' minds and human ethical behavior, and the challenges and conditions for knowing the minds of animals. By inviting readers to compare and contrast multiple, uncommon points of view, this collection offers a unique encounter with the diverse perspectives and theories now shaping animal studies.

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