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Arab Awakening may refer to: Al-Nahda, a 19th-century intellectual movement. The Arab Revolt, a revolt against Ottoman rule of the Arabian Peninsula. The Arab Spring, a series of revolutions and protest movements that began in December 2010.

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The Nahda (Arabic: **أُصْحَانِ ل**), romanized: an-nahḍa, meaning "the Awakening" or "the Renaissance"), also referred to as the Arab Renaissance or Enlightenment, was a cultural movement that flourished in Arabic-speaking regions of the Ottoman Empire, notably in Egypt, Lebanon and Syria, during the second half of the 19th century and the early 20th century.

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Even the most seasoned Middle East observers were taken aback by the events of early 2011. Protests born of oppression and socioeconomic frustration erupted throughout the streets; public unrest provoked violent police backlash; long-established dictatorships fell. How did this all happen? What might the future look like, and what are the likely ramifications for the United States and the rest of the world? In *The Arab Awakening*, experts from the Brookings Institution tackle such questions to make sense of this tumultuous region that remains at the heart of U.S. national

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interests. The first portion of *The Arab Awakening* offers broad lessons by analyzing key aspects of the Mideast turmoil, such as public opinion trends within the "Arab Street"; the role of social media and technology; socioeconomic and demographic conditions; the influence of Islamists; and the impact of the new political order on the Arab-Israeli peace process. The next section looks at the countries themselves, finding commonalities and grouping them according to the political evolutions that have (or have not) occurred in each country. The section offers insight into the current situation, and possible trajectory of each group of countries, followed by individual nation studies. *The Arab Awakening* brings the full resources of Brookings to bear on making sense of what may turn out to be the most significant geopolitical movement of this generation. It is essential reading for anyone looking to understand these developments and their consequences.

A knowledgeable insider provides the first clear view of what has happened in the Arab world and why

The book is a collection of essays about the most important phenomena in the Middle East in the past century. It provides thoughtful analysis and keen understanding of this historical moment as well as important aspects of US policy in the Middle East and the Muslim World. The book has a prologue and 53 chapters.

"Analyzes key aspects of the 2011 Mideast turmoil, such as Arab public opinion; socioeconomic and demographic conditions; the role of social media; influence of Islamists; the impact of political changes on the Arab-Israeli peace process; and ramifications for the United States and the rest of the world. Also provides country-by-country analysis of Middle East political evolution"--Provided by publisher.

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This remarkable book on a complex and controversial subject is widely regarded as the best full account of the rise of the Arab national movement. After several years of travel and research in all parts of the Arab world, the author managed to gain access to all the relevant material necessary to the writing of a book such as this—much of the material having been unavailable to other writers on the subject. The fruits of Mr. Antonius' research have been embodied in this unique story of the origins and development of the national movement from its earliest beginnings in the nineteenth century down to the post-World War I era. In addition to the narrative account and assessments of military and political leaders, including Lawrence of Arabia, the book contains a set of documents of fundamental importance to the history of the Arab revival.

“Never has the story of the origin and growth of the Arab national movement been told with such brilliance or with such a wealth of detail.” *The Nation* “A good book written by a scholar, an expert on the subject and a resident in the country.... A very excellent and extremely able book.” -- *The Observer*, London “The whole of this brilliantly written book moves at the same plane of objective and critical scholarship.” --*Daily Telegraph*, London

Explores the "Arab Spring" uprisings of 2010 through today--their origin, significance and possible futures.

Over the past decade, the political ground beneath the Middle East has shifted. Arab nationalism the political orthodoxy for most of this century has lost its grip on the imagination and allegiance of a new generation. At the same time, Islam as an ideology has spread across the region, and "Islamists" bid to capture the center of politics. Most Western scholars and experts once hailed the redemptive power of Arabism. *Arab Awakening and Islamic Revival* is a critical assessment of the contradictions of Arab nationalism and Islamic fundamentalism, and the misrepresentation of both in the West. The first part of the book argues that Arab

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nationalism--the so-called Arab awakening--bore within it the seeds of its own failure. Arabism as an idea drew upon foreign sources and resources. Even as it claimed to liberate the Arabs from imperialism it deepened intellectual dependence upon the West's own romanticism and radicalism. Ultimately, Arab nationalism became a force of oppression rather than liberation, and a mirror image of the imperialism it defied. Kramer's essays together form the only chronological telling and the at fully documented postmortem of Arabism. The second part of the book examines the similar failings of Islamism, whose ideas are Islamic reworkings of Western ideological radicalism. Its effect has been to give new life to old rationales for oppression, authoritarianism, and sectarian division. Arab Awakening and Islamic Revival provides an alternative view of a century of Middle Eastern history. As the region moves fitfully past ideology, Kramer's perspective is more compelling than at any time in the past--in Western academe no less than among many in the Middle. This book will be of interest to sociologists, political scientists, economists, and Middle East specialists.

A professor and expert on the Middle East discusses the recent uprisings in the Arab world and offers a historical perspective on the movement, citing the demands for regime change in 1950s and 1960s that ultimately lead to today's ruling tyrants.

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The street protests that erupted in Tunisia in December 2010 and spread quickly throughout the Middle East surprised not only the entrenched dictators of the region but also international observers who collectively had taken for granted the durability of Middle Eastern authoritarianism. Specifically, the Arab Spring uprisings debunked the prevailing notion that youth were disengaged from political life by their economic exclusion and tight regime control of their mobilization. Indeed, the one consistent feature across the uprisings, whether peaceful or violent, was the key role played by young people. What has remained unclear is why youth became the vanguards of the Arab Spring protests and why they have not played a more prominent role in the transitions that followed. To address these questions, the authors in this volume use updated data

sets on demography, employment, education, inequality, social media and public sentiment to examine the underlying socioeconomic conditions of young people in the Middle East at the time of the uprisings and offer a mosaic of analytical explanations linking those conditions from 2009-2011 to the revolts of 2010-2012. The findings in the volume confirm the inadequacy of traditional narrow explanations rooted in demographic profiles, economic grievances or political exclusion in accounting for the complex socioeconomic dynamics facing youth and societies at large in the Middle East in the period leading up to the Arab Spring. The contributors emphasize the fundamental institutional rigidities in the region's policy space and evaluate potential approaches to policy reform that can promote youth inclusion and help transform the region's political economies in the post Arab Spring environment of persistent economic volatility, social unrest and political instability.

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